



The Newsletter of  
the  
East Midlands Orienteering Association

November - December 2006



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*EMEWS is the newsletter of the East Midlands Orienteering Association. The views expressed in this newsletter are not necessarily those of the East Midlands Orienteering Association, nor of the Committee..*

### **Cover Picture**

Thanks again to Ernie Williams for his cover, mixing orienteering and winter sports.

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| <u>BEST SHOES*</u>            | <u>BEST COMPASSES</u>         | <u>BEST CLOTHING</u>            | <u>BEST EQUIPMENT</u>          |
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## **EMOA Committee Meeting Report - September 25<sup>th</sup> 2006**

**Meeting with the BOF Chairman and Chief Executive** - Neil Cameron and Mike Hamilton attended the meeting and it was agreed to put the first part of the meeting aside to discuss a variety of topics. As discussion was proving very useful this time was extended to over 90 minutes of useful brainstorming and conversation. Below I have tried to cover some of the more interesting topics that came up. Please feel free to send your views on these discussions back to me and I'll forward them to the committee.

Neil and Mike started by talking about some of the things they would like to see moved forward on:

- Implement the new membership proposals as smoothly as possible.
- Improve the accountability of BOF with improved clarity and openness of decision making. Are there ways we can increase involvement by better ways of running AGMs, reports, minutes, etc.
- Look at how to better support the volunteers who run events - how can we better skill them, how can they be recognised?
- How can BOF better assist clubs? Can we get more clubs achieving the Club mark scheme? Can we have a better definition of how BOF can better assist clubs and ease their workload?
- Look at the environmental impact of orienteering. Not so much at events but can we take orienteering to people more, reducing the travelling required.

After some discussion around these points we moved on to talk about the vision of orienteering going forward. The updated vision follows later in EMEWS. This led to a lot of discussion about how to achieve this, but the fundamental approach will be to provide a starter vision and ask members to expand on it.

Discussion moved on to talking around how we could increase participation in committees (BOF, Regions and Clubs). As was pointed out, many of the senior posts in BOF are self-appointed as no-one else is willing to stand so many posts get elected unopposed at the BOF AGM. Maybe we ought to look at the inhibitors that prevent people volunteering. Is it possible to reduce the time taken up by committees (do things outside committees more, use technology to discuss things before the formal meetings, etc.)? In terms of clubs it is often difficult to get people to volunteer to help at events. This is often because orienteering clubs are event facilitators with no central sense of belonging.

Should clubs look to provide different forms of structure. Can committee meetings be replaced by smaller work groups? Can we have quarterly open meetings to involve the club? Some clubs already do this sort of thing. Is there a way of sharing this best practice and passing on to other clubs?

We then had a lot of discussion around where we should be taking orienteering. We often have to compete with other sports who have a central focus and take place at a

given venue the same time each week. We can't attract kids as they tend to come once, enjoy it, but next week are taking part in some other sport and by the time of the next orienteering event, they are involved in the other sport with it's regular activity. Why can't we provide regular (weekly) local events? They could be one person events, low key, but they may start to attract a new audience. It may be that clubs over a wide geography need to set up one for each major conurbation.

Should we also look at other ways of increasing participation on a local basis? Can we map towns, parks, etc. and create more regular local programs of events aimed at those who don't want to travel? Can we produce do-it-yourself orienteering so that a person who works in an office can decide they want to have a quick run at lunchtime. They say the time they want to spend, and the area, and the computer randomly creates a course for them. This could use permanent courses, and a small charge could be made to use the facility (if necessary).

This sounds like a lot more work, but does it need to be? Keep the events simple. Just one or two people. Even if run one a week for 4 or 5 months, could use just 20 different people to set them up. As we discussed it, people agreed that often some of their favourite events had been low key events. Especially when new members were starting, having a regular series of very local events gets people involved. It gives them a sense of being part of a something. They are more likely to get involved themselves.

This does not necessarily mean a reduction in district and regional events, but what is the difference nowadays. The main factor that everyone seems to like about regional events is the ability to compete against your peers in the same age class. Why not apply this to district events as well? Most events are computerised and appear on the internet. Couldn't we provide another view of the results by age class? Could we even integrate these in to the ranking system in some way? It was agreed that EMOA would look in to the possibility of creating alternative results for district events and see what the feeling was.

None of this was intended to stop orienteers travelling to major events on top quality terrain. Many would still want to do that on a regular basis. But could we bring in more participants at the local level as well as having these major events?

There was a lot of energy in the room and people enjoyed standing back and discussing some more radical ideas. The time seemed to fly by. But when does this happen normally? Committee meetings tend to get bogged down in minutiae. Can clubs, regions and BOF committees look to schedule regular brainstorming as part of an agenda? Take time out from the minutiae and look to the future.

**What do you all think about some of these ideas?**

**The rest of the East Midlands meeting was shorter than usual, so these are brief notes of some of the additional topics covered:**

**EMOA AGM Quorate** - We had (just) enough members at the AGM to be quorate so there was no need to hold an additional meeting. The minutes are enclosed with this EMEWS elsewhere.

**EMOA Secretary** - We are short of a secretary after the AGM. Below is part of a description of the role as defined by the previous incumbent - The person filling this role has the opportunity to make a valuable contribution to the organisation of the sport at a Regional level in a variety of ways, not least by helping the business of the Association to run effectively and efficiently. The post brings the holder into contact with members of other clubs who are also making a contribution at this level in the sport and gives a broader view of the organisation of the sport at both Regional and National level. The post provides valuable experience for those who would aspire to higher office within the Region or within the National Body, as well as those who wish to contribute towards their sport in a different way from the usual volunteering roles at events.

We need someone to fill this role urgently. According to the constitution, as the Chairman and Treasurer are both from DVO, the secretary cannot be from that club.

**Local Membership** - It was also proposed that all Clubs in the Region are to encourage all 'new' BOF 'Local members' to have, from 1<sup>st</sup> September 2006 to 31<sup>st</sup> December 2007, free membership of EMOA so that they will get EMEWS for between 12 and 16 months without needing to pay the £3.00 annual fee - the intention is to encourage them to take up full BOF National Membership, or at the very least, take up of EMOA membership from 1<sup>st</sup> January 2008 - a snip at only £3.00! So those of you receiving EMEWS for the first time may now know why!

**Fixtures** - The Midland Nights now has a controller.

The date of the Midland Championships had lead to some correspondence between the West Midlands Fixtures secretary and Ian, our Fixtures Secretary. West Midlands were concerned that in some cases it is possible that as the Midland Championships moves around the calendar a winner may only hold the trophy for a couple of months (if they win in the Autumn and the next Championship is in the Spring). They wanted to propose a fixed date for the Championships and suggested the Autumn. EMOA do not feel this is feasible as in many cases we want the best areas for the Midland Champs and they are only available at certain times of year (shooting, birds, braken, etc.). It is unfortunate, but we propose the region picks it's most appropriate area whenever that is.

DVO's National Event in December 2007 is well underway and organisers have been appointed. The planner and controller were already in place.

LEI propose their C3 for Belvoir on 14<sup>th</sup> March 2010 be upgraded to C2 status. This needs to be supported by the region. LEI were given a provisional OK to this proposal to allow further access discussions. Clubs to consult and report back.

Agreed clubs should move forward re organisation of British Sprint Champs at Nottingham University and British Middle Distance Champs at Grace Dieu in 2009.

Veteran Home International 2009: EMOA responsible for organising this event. LEI have a C3 planned in October 2009 which could be used but referred to Clubs for offers of events.

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## **A vision for British Orienteering – a consultation process**

### **Introduction and summary**

At a recent meeting, the Council decided that it would be beneficial to develop a vision for British Orienteering.

Council also decided that there should be wide consultation with the membership and a range of methods is being employed to do that, including this circular, which is being sent to all of British Orienteering's Constituent Associations and Clubs.

You are asked to discuss this document in your Association or Club and send us feedback, preferably by e-mail to [vision@britishorienteering.org.uk](mailto:vision@britishorienteering.org.uk), although written communications sent to the British Orienteering office will also be welcome.

As we are anticipating a considerable volume of feedback, we do not plan to reply to each submission. Instead, we will publish a summary of the feedback received.

We would like your feedback as soon as possible, but certainly **by 15 December 2006**.

### **What is a vision, and why should we have one for British Orienteering?**

A vision is a way of articulating in a reasonably concise way the situation we would like the sport to be in at the end of, say, the next 10 years. The vision enables us to decide the priorities of possible action programmes: if a particular action programme does not support or enable the vision, or in some way clearly move us toward the vision, that programme will be given a much lower priority.

This ability to set priorities is especially necessary where our resources, human and financial, are limited, as they currently are.

In addition, this means that the vision must be stated carefully, as otherwise things we would like to do could wrongly be made a low priority or not done at all.

Since the vision is setting out in summary where we would like our sport to be in the future, it can act as a way of encouraging greater team work and co-operation as we work together to achieve the vision.

Having a vision can also be important in gaining support from outside the sport, as it tells organisations, companies or people that this is a sport which has thought about where it's going, and is keen to make progress.

The vision could be in many formats, but would usually be written as text, ideally reasonably briefly, so that it can be easily understood, and is "approachable".

If the vision is also inspirational, that can be helpful, as it may well at a later stage encourage support from people not involved in its formulation.

### **What might the vision contain?**

Since the vision is about where we want to be, as opposed to where we are, it should usually reflect desired change, unless there needs to be significant work to maintain the current status, but can contain elements which are already mostly achieved if thought important enough.

An example might be the age range of orienteers: we would probably justifiably feel that orienteering was already practised by all ages of participant, so, unless that was under threat, it might not figure in the vision. However, if we saw that it was important to increase significantly the proportion of participants aged between 20 and 40, we might reflect that in the vision statement. We could also keep eg "Practised by all ages" in the vision if it was a vital part of the vision we wanted to communicate.

There seems to be support for including these three areas in the vision:

1. The size of British orienteering (number of participants) [eg 20,000 regular orienteers; it should be possible to determine a target when the results of the 2007 Membership Scheme are known.]
2. Whether orienteering is growing in popularity in Britain [eg orienteering was growing (eg 10%) year by year]
3. What the public profile of orienteering is [eg widespread and accurate understanding of the basic concept of orienteering; whether orienteering was recognised as a sport offering an enjoyable mental and physical challenge, at elite level comparable with more widely practised sports; how well run the sport is; whether orienteering is a leader in environmental matters; etc]

Some possible areas that could also appear in the vision might include:

4. Whether international success at competitive level is important [eg British athletes regularly in the top 10 in the world in all age categories]
5. Whether there is a structure that encourages everyone to improve their skills and have fun from their participation [eg skills development pathways]
6. What the status and recognition of those who helped run orienteering is [eg most participants active as volunteers]
7. Whether orienteering is a culture where people's welfare is considered [eg risks well managed, including those arising from Child protection issues]
8. Whether orienteering events create a welcoming environment to all [eg events held where they are accessible, variety of type of event, age classes etc].
9. Whether orienteering is a sport that offered an enjoyable mixture of physical exercise and social interaction [eg post-event social opportunities available]



It can be a real challenge to decide which direction we want to go in, or at least what the priorities are, and then to express them succinctly. However, it can pay huge dividends in enabling us to focus on a clear direction for the sport, and gain momentum as we see progress being made towards the vision.

### **What format should your feedback take?**

To try and make it easier for you to give feedback and for us to review it, it is suggested that your feedback be in four sections (you can choose to feedback in one, two, or any number of these sections) as follows:

- A. Whether you agree that dimensions 1-3 above should figure in the vision.
- B. Which dimensions (if any) to the vision you would propose other than those listed as 1-9 above.
- C. Which of the dimensions 4-9 (or more as suggested in B.) you feel should figure in the vision.
- D. What comments you have about the example vision shown below. You might even wish to propose something!

### **Example vision**

**Orienteering** - a sport widely understood and highly regarded for its physical and mental challenges and its care for the environment; a growing sport that is accessible and attractive to all.

We look forward to hearing from you.

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## **BOF Mapping Conference**

This year's map conference was held at Longmoor army camp, near Petersfield in Hampshire on 21<sup>st</sup> and 22<sup>nd</sup> October. About 25 mappers took part, many relatively inexperienced. Delegates awoke early both mornings to the sound of ATC cadets being drilled in the rain.

Saturday morning was a surveying exercise on part of the Woolmer map with the theme being generalisation. The aim was show that it is better to simplify the map and only use significant features of importance to the runner to maintain the clarity of the map.

The Saturday afternoon technical session was led by Bruce Bryant of OD. At the last conference two years ago we discovered that GPS was not yet accurate enough for orienteering mapping. Since December 2005 two European Galileo satellites have increased the accuracy of GPS down to an acceptable level of about three metres and OCAD 9 has additional GPS functionality that makes it easy to transfer data to OCAD surveys. Beware however, OCAD is set up to work particularly with one model, the Garmin eTrex, and in any case is still not accurate in wooded areas as the signals bounce off the trees causing shadows.

Bruce then gave a demonstration of how to use material from the internet, map bases and air photographs, to set up the bases for surveying. These combined with GPS input where appropriate should improve the accuracy of maps in the future.

On Saturday evening Rod Postlethwaite gave a session on OCAD hints and tips with everyone picking up ideas, even Rod and other Map Group members.

Allan Farrington is based at Longmoor and has acquired the accommodation used for the conference. This serves as a base for the British Army Orienteering club and was well stocked with oranges. However, tea bags were running short by Sunday morning and breakfast saw a raid by the mappers on the mess to replenish supplies. No casualties.

Pauline Olivant gave a presentation on the BOF School Mapping specifications on Sunday morning. These were developed in 2005 to provide consistency for school maps and to meet the demand for advice and guidance. Pauline also showed how school maps were used to coach children; this was quite new to many there who had not appreciated the way these maps are used to develop skills. When we developed the specifications, one mapping challenge was to find a way to show the many different features found in school grounds while keeping close to the existing specifications. After a year in the wild all involved are pleased with the way the specifications have been accepted.

Everyone agreed that the weekend had been very useful and left enthused to produce more and better maps.

David Olivant

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### **Norwegian Trip - Sarah Claxton**

Halden was my first trip abroad for orienteering and I definitely prefer their forests to ours! We went for two weeks of training and racing which was physically very tough, but the Norwegian forests were a pleasure to be in. The thick brambles of the East Midlands were replaced with detailed rocky areas and intricate contour detail that took a while to get used to.

During our stay we did a sprint race that was expertly planned around Halden castle, which is a public tourist attraction. I hadn't run on a sprint map before so I found the experience really interesting, especially having to run through two guided tours! One highlight of the tour for me was during a training exercise where I was lucky enough to see two Norwegian moose in the forest. The terrain we used while in Norway was some of the most technically challenging I have ever been on, but also some of the nicest. Many of the areas had previously been used for the World Masters in 2003. My two weeks were amazing, both in orienteering and being with a great bunch of people. I would love to repeat the whole experience.

The photos are of a Norweign lake in the middle of the forest, and Halden Castle (which we did our sprint race on)

**Junior Inter Regional Championships June 2006**

The East Midlands team, which was selected on the basis of their performances in the spring races, had juniors from all four of the region's clubs. Each region is allowed to take up to 4 in each age class - you can see that we are a bit short on numbers, especially on the female side. All 12 regions had teams competing.

| All NOC except where stated | 14                                                                           | 16                                                                 | 18                                                           |
|-----------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------|
| Women                       | Fiona Claxton<br>Jenny Evans<br>Elizabeth Parkinson                          | Laura Evans<br>Mairead Roche (LEI)<br>Katie Taylor                 | Erin Malley<br>Sarah Claxton (16 relay only)                 |
| Men                         | Samuel Horsewill<br>Harry Nicholson<br>Bertie Tapp-Scotting<br>Josh Turnbull | Peter Hodgkinson<br>Peter Lynas<br>James Taylor<br>Matthew Wallace | Liam Harrington (LOG)<br>Tim Martin (16)<br>John Roche (LEI) |

The scoring on the individual day is 2 counters per region and our best results were 1<sup>st</sup> places for Peter Hodgkinson and Jenny Evans and 7<sup>th</sup> for Elizabeth Parkinson. The area was the tricky army training wooded and open Borden Heath, with many paths and pits in the green and on a hot afternoon there were some disappointments, blisters and other tales of woe! James Taylor fell and damaged his nose (now straightened again after an operation back at Queens' Medical Centre) and finished with blood everywhere - not a pretty sight! He was taken to hospital and did not run the next day. After the individual day we were the 8<sup>th</sup> region - not unusual for us as we usually do better on the relay day.

Tim Martin and Matthew Wallace exchanged places on the 16 and 18 classes for the race on the Sunday so that we had 3 men's relay teams ('just in case.....'). Our best teams ran strongly to finish 3<sup>rd</sup> in the men's relay (Peter Hodgkinson, Harry Nicholson and John Roche) and 7<sup>th</sup> in the women's class (Mairead Roche, Jenny Evans and Sarah Claxton) but we suffered a few disasters along the way with disqualifications and so could not improve on our 8<sup>th</sup> place from the Saturday.

There's always the next time! The coaches hope that next year we can strengthen our team with some new runners although we will miss John and Liam who were running for the last time for the EM team.

If there are any juniors reading this who think that they would like to be in the team next year - keep on orienteering and training and in the spring of 2007 come along and compete in the Regional Champs and other local events. It is not unknown for 12s and even 10s to run for the EM team and next year the competition will be just up the M1 in south Yorkshire on the weekend 23/24 June.

*Hilary Palmer Junior Squad Co-ordinator*

## BADAGUISH TOUR 06

The East Midlands committee kindly gave me some money to help with the cost of the Badaguish (Glenmore) tour. Therefore I have written a piece for EMEWS on how I tried to get selected for summer tours.

As you know the way the age classes are split in orienteering favour some people and others lose out. Sadly I lose out but I can't use this as an excuse for not getting selected. I am a top year W16 so the tour for my year is Halden, at the start of the season this was the tour I was aiming to get on. I knew that this would not be easy as there is tough competition and my orienteering is very inconsistent! I knew that to have a chance I had to go to all the selection races, these included, the British and both days of the JK. Another selection race was the SROC National event this was cancelled due to heavy snow. A regional event at Graithwaite and the World Schools were used as an alternative to this event. The last selection race was the FCC Final in Oban. Having an event so far north meant that you had to be very committed to go to this race. I had a big drama festival over this weekend however I decided in advance that I would probably need to go to this selection race in order to get selected for Glenmore or Halden.

As it happened I did need to go to this selection race due to my performances in other selection races. The weekend of the Graithwaite event we had a squad weekend; on the Saturday I managed to sprain my ankle this meant I wasn't able to run the next day. I walked round the event on the Sunday, this actually did me a lot of good. It made me concentrate and really look at route choice as I was going at a slower pace to normal. I was pleased with my results as I made very few mistakes and I wasn't that far down on the leader to say I had walked! With this result I felt quite confident going into the British. However I had an awful run due to not concentrating. I knew that I had to have a good run at the JK on at least one of the days if I was still in with any chance of going to Halden. I had an ok run on the first day of the JK but I knew that the next day was the decider. I don't know if it was this knowledge that made me mess up the first control but whatever it was I believe lost me a place on Halden. I knew that if I had a good run at Oban then I might get onto Glenmore but it was touch and go. I looked at old maps of the area that the event would be on and I really focused on what I was doing. By doing this I did quite well at this event, this meant that I was in with a chance of going to Glenmore.

I had no idea when the selections were coming out, but one day my sister found them on the Internet. When I found out I had got into Glenmore I was so happy! However I still wish that I had done that bit better at the selection races and then maybe just maybe I would have got onto the Halden tour!

Laura Evans (NOC)

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## NATIONAL FOREST TROPHY SUNDAY MARCH 25TH 2007

THE 10TH ANNIVERSARY RUNNING OF THIS EVENT WILL PROVIDE SOMETHING FOR EVERYBODY. IT IS A NEW MAP ON A MUCH EXTENDED AREA PROVIDING A MIXTURE OF MATURE ANCIENT WOODLAND, MATURING NEW PLANTATIONS OF BROADLEAVES AND OPEN MEADOWS AND STREAM VALLEYS, NEAR GROBY JUST OFF THE M1 .

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### MINUTES OF THE 42<sup>nd</sup> ANNUAL GENERAL MEETING OF THE EAST MIDLANDS ORIENTEERING ASSOCIATION HELD ON MONDAY September 11th 2006 at Red Lion Kegworth at 8.00 pm

**Present** : Ernie Williams (Vice Chairman, in the Chair), Roger Edwards, Dave Walker, Randal Macdonald, John Woodall, Andy Portsmouth, Bob Haskins, Steve Bones, Pauline Olivant, David Olivant, Mike Gardner, Hilary Palmer, Judith Holt, Peter Leake and Bob Alderson

1. **Apologies for absence:** Derek Gale, Val Johnson, Graham Johnson, Dave Skidmore, Roy Denney, Chris Phillips, Roger Phillips, and Hazel Rice
2. **Minutes of the 41<sup>st</sup> AGM.**  
These were accepted as a true and accurate record of the meeting  
Proposer: Mike Gardner Seconder: John Woodall
3. **Vice Chairman's Report**
  - (a) This has been a successful year for the sport in the Region with almost 100 events being staged.
  - (b) This has been a successful year with a number young people from the Region representing their Country - with thanks to Hilary Palmer, Pauline Olivant and other coaches for their input which this success reflects.
  - (c) The newly acquired lightweight SI equipment has been welcomed by all who have used it
  - (d) There are lots of excellent events planned for the new season by all EMOA clubs - lots to look forward to
  - (e) Thanks to Andy Portsmouth for staging the street 'O' event prior to the AGM. This was won by Roger Edwards, who will organise the event for next year.

(f) Finally thank you all for coming.

4. **Secretary's report**

EMOA had 363 members (a decrease in 5 Senior and 3 family members. We have a total of 44 controllers at the various Grades (decrease of 1). No Regional conferences for controllers, planners were held - had anticipated that WMOA would stage them. There were 13 coaching courses at Level 1. Two have attended coaching course at level 2 and have almost qualified. Derbyshire have a new community sports coach in orienteering and much new coaching development is going on in LEI

5. **Treasurer's report and approval of Balance Sheet and Income & Expenditure Statement**

There was a surplus of nearly £500 compared with a forecast loss. This was mainly as a result of a mid year change to the SI equipment accounting. In future some equipment will be bought each year and will not depreciate the equipment over five years. So there is no need to charge for depreciation, this effectively saves £1,000 each year. In view of this reduction and the healthy SI fund there is a proposed reduction in the SI levy for 2007.

The other unusual factor in the accounts relate to JIRC, the last bit of income - £390 of funds from BOF came in July and the final 40% of the expenditure was made in the current financial year. The balance was transferred to Association funds and in recognition of the efforts made was paid out to Nottinghamshire Schools Orienteering Association.

Membership is falling so that membership income is dropping too. Event levy income is being sustained but part of this is due to the increased rate of levy from January 2006. SI hire income is being sustained; this year only one dibber was recorded as lost. Income was higher than previous years owing to the sponsorship of the League, unfortunately no replacement sponsor has been found.

On the junior side, income and expenditure is similar to last year. The grant of £392 from Nottinghamshire County Council is welcomed but this is its final year.

No conference for planners and controllers was held and the cost of awards to support juniors was low.

Moving to the balance sheet, this is very healthy. The accumulated fund is the buffer against bad times and this provides the Association with a very considerable safety margin. The SI fund is also larger than required as we were fortunate to buy second hand equipment and therefore we did not pay as much as originally estimated. This leaves a balance sufficient to replace all the old equipment and nearly all the dibbers.

The accounts for the year, having been circulated, were accepted.

Proposer: Andy Portsmouth

Secunder: John Woodall

Ernie Williams proposed a vote of thanks to Roger Edwards for acting as Treasurer during this last year at the expiry of his three year term of office. This was unanimously agreed.

6. **Election of principal officers**

| Post          | Proposed       | Proposer         | Secunder      | Outcome |
|---------------|----------------|------------------|---------------|---------|
| President     | John Woodall   | Bob Alderson     | Hilary Palmer | Elected |
| Chairman      | Derek Gale     | John Woodall     | Mike Gardner  | Elected |
| Vice Chairman | Ernie Williams | Bob Alderson     | Peter Leake   | Elected |
| Secretary     | Vacancy        |                  |               | Vacancy |
| Treasurer     | David Bennett  | Ranald Macdonald | Mike Gardner  | Elected |

Bob Alderson is retiring as Secretary after his three year term of office. Thanks to Bob for the efficient discharge of his duties. Bob has agreed to continue in the role as Secretary up to and including the next EMOA meeting on 25<sup>th</sup> September, but is not available after that date.

**7. Election of other officers**

| Post            | Proposed        | Proposer        | Seconder      | Outcome |
|-----------------|-----------------|-----------------|---------------|---------|
| BOF Council     | EMOA Chairman   | Mike Gardner    | Steve Bones   | Agreed  |
| BOF Rules Group | Ernie Williams  | John Woodall    | Steve Bones   | Elected |
| BOF Coaching    | Hilary Palmer   | John Woodall    | Peter Leake   | Elected |
| Development     | Vacancy         |                 |               | Vacancy |
| Fixtures        | Ian Whitehead   | Bob Alderson    | Mike Gardner  | Elected |
| Mapping         | David Olivant   | John Woodall    | David Walker  | Elected |
| Web Master      | Andy Portsmouth | Bob Haskins     | Peter Leake   | Elected |
| EMEWS           | Mike Gardner    | Andy Portsmouth | David Olivant | Elected |

**8. Appointment of Independent Financial Examiner.**

Bob Alderson was proposed by John Woodall and seconded by Steve Bones and was duly appointed.

Many thanks to David Walker who has undertaken this role for a number of years now, but who is barred by the constitution from continuing in this role as the newly elected treasurer is from the same club (DVO).

**9. Budget projections and Fixing of charges**

- (a) It was agreed to keep annual subscriptions unchanged at the current rate of Senior £3, Junior £1, Family £5, Group £10 and Club £15.
- (b) Event Levy to remain unchanged
  - Regional: Senior 85p, Junior 20p, less first £25 of sum due
  - C4: Senior 60p, Junior 15p, less first £25 of sum due
  - C5: As C4 but only pay if levy is more than £10
- (c) It was agreed to decrease SI Levy for C4 and above from Senior 60p and Junior 20p to Senior 40p and Junior 10p from Jan 1<sup>st</sup> 2007

Proposer: John Woodall Seconder: Bob Alderson

**10 Plans for the coming year**

No specific plans were discussed at the meeting

Meeting closed at 8.48 pm

Bob Alderson  
12.9.2006



## East Midlands OA League - 2006

The events that have taken place so far this year are 1 = Linacre; 2 = Burrough Hill; 3 = Carsington; 4 = Thieves Wood; 5 = Grange Wood; 6 = Riber Hillside; 7 = Crich Chase 8 = Bradgate and Swithland, 9 = Calke Park, 10 = Blidworth, & 11 = Burbage Common (still to be added). The table below shows the top people at this stage (those who have scored more than 1000 points) with at most the top ten people being shown. The events still to take place in the East Midlands league are:

|                      |                    |                      |                |
|----------------------|--------------------|----------------------|----------------|
| 22 <sup>nd</sup> Oct | South Common (LOG) | 12 <sup>th</sup> Nov | Bagworth (LEI) |
| 19 <sup>th</sup> Nov | Allestree (DVO)    | 26 <sup>th</sup> Nov | Bestwood (NOC) |
|                      | 17th Dec           | Walesby (NOC)        |                |

### White Course - Boys /Men

| Forename | Surname  | Club | Class | 1      | 2      | 3      | 4      | 5      | 6      | 7      | 8       | Best | Pos             |
|----------|----------|------|-------|--------|--------|--------|--------|--------|--------|--------|---------|------|-----------------|
| Jack     | Lord     | NOC  | M10   | 814-1  | 1000-3 | 719-4  | 1000-5 | 1000-6 | 1000-7 | 1000-9 | 1000-10 | 7533 | 1 <sup>st</sup> |
| Euan     | Tebbutt  | LEI  | M10   | 1000-1 | 828-3  | 1000-4 | 1000-8 | 788-9  | 679-10 |        |         | 5295 | 2 <sup>nd</sup> |
| Ethan    | Tebbutt  | LEI  | M10   | 657-1  | 602-3  | 771-4  | 609-8  | 575-9  | 569-10 |        |         | 3783 | 3 <sup>rd</sup> |
| Oliver   | Williams | NOC  | M10   | 1000-2 | 661-4  |        |        |        |        |        |         | 1661 | 4 <sup>th</sup> |

### White Course - Girls /Ladies

|         |            |     |     |        |        |        |       |        |        |       |  |      |                 |
|---------|------------|-----|-----|--------|--------|--------|-------|--------|--------|-------|--|------|-----------------|
| Frances | Littlewood | NOC | W10 | 1000-1 | 1000-2 | 1000-3 | 826-4 | 1000-5 | 1000-6 | 763-8 |  | 6589 | 1 <sup>st</sup> |
| Claudia | Smith      | NOC | W10 | 599-1  | 752-4  | 662-7  | 458-9 | 579-10 |        |       |  | 3050 | 2 <sup>nd</sup> |
| Jessica | Beresford  | DVO | W10 | 990-1  | 1000-4 |        | 1000  |        |        |       |  | 1990 | 3 <sup>rd</sup> |

### Yellow Course - Boys /Men

|         |           |     |     |        |        |        |        |        |         |       |        |      |                 |
|---------|-----------|-----|-----|--------|--------|--------|--------|--------|---------|-------|--------|------|-----------------|
| Ben     | Lord      | NOC | M12 | 695-3  | 644-4  | 1000-5 | 607-6  | 1000-7 | 685-8   | 997-9 | 865-10 | 6493 | 1 <sup>st</sup> |
| Nathan  | Lawson    | DVO | M10 | 1000-1 | 1000-2 | 1000-3 | 1000-8 | 964-9  | 940-10  |       |        | 5904 | 2 <sup>nd</sup> |
| William | Parkinson | NOC | M10 | 867-1  | 823-3  | 915-4  | 781-6  | 1000-9 | 1000-10 |       |        | 5386 | 3 <sup>rd</sup> |
| Sean    | Martin    | NOC | M10 | 881-1  | 591-3  | 1000-4 | 404-7  | 844-10 |         |       |        | 3720 | 4 <sup>th</sup> |
| Danny   | Browr     | NOC | M12 | 837-1  | 825-3  | 875-9  | 508-10 |        |         |       |        | 3045 | 5 <sup>th</sup> |
| Max     | Elliott   | NOC |     | 636-4  | 1000-6 |        |        |        |         |       |        | 1636 | 6 <sup>th</sup> |
| Ashley  | Corke     | NOC |     | 532-9  | 745-10 |        |        |        |         |       |        | 1277 | 7 <sup>th</sup> |
| Miles   | Plaskett  | DVO |     | 477-1  | 762-10 |        |        |        |         |       |        | 1239 | 8 <sup>th</sup> |
| Edward  | Sherriff  | LEI | M12 | 800-2  | 327-3  |        |        |        |         |       |        | 1127 | 9 <sup>th</sup> |

### Yellow Course - Girls /Ladies

|          |            |     |     |        |         |        |        |        |        |        |        |      |                 |
|----------|------------|-----|-----|--------|---------|--------|--------|--------|--------|--------|--------|------|-----------------|
| Victoria | Littlewood | NOC | W12 | 1000-1 | 1000-2  | 529-3  | 1000-4 | 1000-5 | 1000-6 | 1000-9 | 966-10 | 7495 | 1 <sup>st</sup> |
| Hannah   | Horsewill  | NOC |     | 670-1  | 881-6   | 1000-7 |        |        |        |        |        | 2551 | 2 <sup>nd</sup> |
| Jessica  | Gale       | DVO | W10 | 1000-3 | 807-4   |        |        |        |        |        |        | 1807 | 3 <sup>rd</sup> |
| Rachel   | Schaanning | DVO |     | 668-9  | 1000-10 |        |        |        |        |        |        | 1668 | 4 <sup>th</sup> |

### Orange Course - Boys /Men

|          |            |     |     |        |        |       |        |        |        |  |  |      |                 |
|----------|------------|-----|-----|--------|--------|-------|--------|--------|--------|--|--|------|-----------------|
| Aleksi   | Davidson   | LEI | M12 | 1000-2 | 1000-3 | 731-5 | 1000-6 | 1000-7 | 1000-8 |  |  | 5731 | 1 <sup>st</sup> |
| Matthew  | Schaanning | DVO | M14 | 736-1  | 903-3  | 514-6 | 834-7  | 909-9  | 951-10 |  |  | 4847 | 2 <sup>nd</sup> |
| Benjamin | Beresford  | DVO | M12 | 1000-1 | 1000-4 |       |        |        |        |  |  | 2000 | 3 <sup>rd</sup> |
| Max      | Elliott    | NOC |     | 980-9  | 894-10 |       |        |        |        |  |  | 1874 | 4 <sup>th</sup> |
| Craig    | Woods      | NOC |     | 604-4  | 1000-5 |       |        | 1000   |        |  |  | 1640 | 5 <sup>th</sup> |
| Joe      | Elliott    | NOC |     | 791-4  | 692-6  |       |        |        |        |  |  | 1483 | 6 <sup>th</sup> |
| Pete     | Ambrose    | DVO | M55 | 549-1  | 567-3  |       |        |        |        |  |  | 1116 | 7 <sup>th</sup> |

### Orange Course - Girls /Ladies

|           |           |     |     |        |        |        |        |        |        |         |  |      |                 |
|-----------|-----------|-----|-----|--------|--------|--------|--------|--------|--------|---------|--|------|-----------------|
| Harriet   | Lawson    | DVO | W12 | 1000-1 | 1000-2 | 1000-3 | 1000-5 | 1000-8 | 1000-9 | 1000-10 |  | 7000 | 1 <sup>st</sup> |
| Helen     | Parkinson | NOC | W40 | 862-1  | 777-3  | 963-4  | 1000-6 | 758-10 |        |         |  | 4360 | 2 <sup>nd</sup> |
| Hannah    | Horsewill | NOC |     | 1000-4 | 846-8  | 724-9  |        |        |        |         |  | 2570 | 3 <sup>rd</sup> |
| Samantha  | Vincent   | DVO |     | 614-4  | 627-5  | 712-6  | 592-10 |        |        |         |  | 2545 | 4 <sup>th</sup> |
| Christine | Elliott   | NOC |     | 826-4  | 688-6  | 471-9  |        |        |        |         |  | 1985 | 5 <sup>th</sup> |
| Ruth      | Starkey   | LEI | W18 | 584-2  | 607-3  | 619-9  |        |        |        |         |  | 1810 | 6 <sup>th</sup> |

# EMEWS

|         |         |     |     |       |        |       |       |  |  |  |  |      |                  |
|---------|---------|-----|-----|-------|--------|-------|-------|--|--|--|--|------|------------------|
| Lynne   | Bevan   | DVO |     | 600-1 | 332-3  | 626-7 |       |  |  |  |  | 1558 | 7 <sup>th</sup>  |
| Dorothy | Woodall | NOC |     | 388-1 | 367-7  | 450-8 | 337-9 |  |  |  |  | 1542 | 8 <sup>th</sup>  |
| Rebecca | Mead    | DVO | W12 | 744-1 | 751-3  |       |       |  |  |  |  | 1495 | 9 <sup>th</sup>  |
| Amy     | Bevan   | DVO |     | 403-3 | 1000-7 |       |       |  |  |  |  | 1403 | 10 <sup>th</sup> |

## Light Green Course - Boys /Men

| Forename      | Surname           | Club       | Class      | 1            | 2            | 3             | 4            | 5             | 6             | 7            | 8            | Best 8      | Position              |
|---------------|-------------------|------------|------------|--------------|--------------|---------------|--------------|---------------|---------------|--------------|--------------|-------------|-----------------------|
| <b>Daniel</b> | <b>Davidson</b>   | <b>LEI</b> | <b>M12</b> | <b>856-2</b> | <b>913-3</b> | <b>1000-4</b> | <b>994-5</b> | <b>1000-6</b> | <b>1000-7</b> | <b>762-8</b> |              | <b>6525</b> | <b>1<sup>st</sup></b> |
| <b>Roger</b>  | <b>Williamson</b> | <b>LEI</b> | <b>M60</b> | <b>990-1</b> | <b>680-2</b> | <b>782-4</b>  | <b>747-5</b> | <b>522-6</b>  | <b>638-7</b>  | <b>541-8</b> | <b>721-9</b> | <b>5621</b> | <b>2<sup>nd</sup></b> |
| <b>Andrew</b> | <b>Jones</b>      | <b>NOC</b> | <b>M50</b> | <b>867-3</b> | <b>674-4</b> | <b>711-6</b>  | <b>755-9</b> |               |               |              |              | <b>3007</b> | <b>3<sup>rd</sup></b> |
| Gary          | Boothroyd         | LEI        |            | 914-5        | 858-8        | 865-10        |              |               |               |              |              | 2637        | 4 <sup>th</sup>       |
| Vic           | Bevan             | DVO        | M45        | 905-1        | 1000-3       | 637-7         |              |               |               |              |              | 2542        | 5 <sup>th</sup>       |
| Brian         | Ward              | DVO        |            | 1000-5       | 1000-9       |               |              |               |               |              |              | 2000        | 6 <sup>th</sup>       |
| Samuel        | Horsewill         | NOC        |            | 1000-1       | 1000-10      |               |              |               |               |              |              | 2000        | 6 <sup>th</sup>       |
| Jim           | Morton            | LEI        |            | 1000-2       | 1000-8       |               |              |               |               |              |              | 2000        | 6 <sup>th</sup>       |
| Barrie        | Bibby             | DVO        |            | 894-6        | 989-7        |               |              |               |               |              |              | 1883        | 9 <sup>th</sup>       |
| Matthew       | Green             | NOC        |            | 701-9        | 923-10       |               |              |               |               |              |              | 1624        | 10 <sup>th</sup>      |

## Light Green Course - Girls /Ladies

|                  |                  |            |            |               |               |               |               |               |                |  |  |             |                       |
|------------------|------------------|------------|------------|---------------|---------------|---------------|---------------|---------------|----------------|--|--|-------------|-----------------------|
| <b>Elizabeth</b> | <b>Parkinson</b> | <b>NOC</b> | <b>W14</b> | <b>1000-1</b> | <b>1000-3</b> | <b>1000-4</b> | <b>1000-6</b> | <b>1000-9</b> | <b>1000-10</b> |  |  | <b>6000</b> | <b>1<sup>st</sup></b> |
| <b>Margaret</b>  | <b>Buckland</b>  | <b>NOC</b> | <b>W65</b> | <b>662-1</b>  | <b>733-3</b>  | <b>551-6</b>  | <b>641-10</b> |               |                |  |  | <b>2587</b> | <b>2<sup>nd</sup></b> |
| <b>Ros</b>       | <b>Bourne</b>    | <b>DVO</b> |            | <b>856-4</b>  | <b>1000-8</b> |               |               |               |                |  |  | <b>1856</b> | <b>3<sup>rd</sup></b> |
| Alison           | Hayes            | DVO        |            | 382-6         | 583-7         | 573-8         |               |               |                |  |  | 1538        | 4 <sup>th</sup>       |
| Kirsten          | Williams         | DVO        |            | 495-6         | 1000-7        |               |               |               |                |  |  | 1495        | 5 <sup>th</sup>       |
| Shirley          | Moir             | LEI        |            | 1000-5        | 457-9         |               |               |               |                |  |  | 1457        | 6 <sup>th</sup>       |
| Emily            | Williams         | DVO        | W21        | 586-1         | 491-3         | 341-6         |               |               |                |  |  | 1418        | 7 <sup>th</sup>       |
| Rachel           | Simonetti        | LEI        |            | 394-3         | 533-4         | 425-6         |               |               |                |  |  | 1352        | 8 <sup>th</sup>       |
| Zoe              | Gordon           | DVO        |            | 410-6         | 712-9         |               |               |               |                |  |  | 1122        | 9 <sup>th</sup>       |
| Heather          | Sheriff          | LEI        |            | 546-4         | 496-8         |               |               |               |                |  |  | 1042        | 10 <sup>th</sup>      |

## Green Course - Boys /Men

|              |                  |            |            |              |              |              |              |              |              |               |               |             |                       |
|--------------|------------------|------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|-------------|-----------------------|
| <b>John</b>  | <b>Woodall</b>   | <b>NOC</b> | <b>M65</b> | <b>643-1</b> | <b>733-2</b> | <b>668-3</b> | <b>739-5</b> | <b>726-7</b> | <b>854-8</b> | <b>785-9</b>  | <b>738-10</b> | <b>5886</b> | <b>1<sup>st</sup></b> |
| <b>Peter</b> | <b>Cholerton</b> | <b>NOC</b> | <b>M50</b> | <b>778-2</b> | <b>514-3</b> | <b>840-4</b> | <b>760-5</b> | <b>575-6</b> | <b>432-7</b> | <b>698-9</b>  | <b>661-10</b> | <b>5258</b> | <b>2<sup>nd</sup></b> |
| <b>Derek</b> | <b>Bishton</b>   | <b>DVO</b> | <b>M55</b> | <b>724-2</b> | <b>584-3</b> | <b>691-4</b> | <b>696-5</b> | <b>538-6</b> | <b>539-9</b> | <b>615-10</b> |               | <b>4387</b> | <b>3<sup>rd</sup></b> |
| Michael      | Lindsay          | DVO        |            | 781-2        | 607-6        | 730-7        | 797-8        | 827-9        | 638-10       |               |               | 4380        | 4 <sup>th</sup>       |
| Ernie        | Williams         | LEI        | M60        | 832-1        | 731-2        | 778-3        | 1000-8       | 862-9        |              |               |               | 4203        | 5 <sup>th</sup>       |
| David        | Anderson         | LEI        |            | 873-1        | 931-2        | 1000-5       | 823-8        |              |              |               |               | 3627        | 6 <sup>th</sup>       |
| Terry        | Peach            | DVO        |            | 778-3        | 692-6        | 874-7        | 910-9        |              |              |               |               | 3254        | 7 <sup>th</sup>       |
| Kevin        | Bradley          | LEI        | M50        | 603-1        | 661-2        | 608-3        | 637-4        | 674-8        |              |               |               | 3183        | 8 <sup>th</sup>       |
| Brian        | Ward             | DVO        |            | 710-3        | 751-4        | 823-7        | 830-8        |              |              |               |               | 3114        | 9 <sup>th</sup>       |
| Doug         | Dickinson        | DVO        | M60        | 956-1        | 953-3        | 921-4        |              |              |              |               |               | 2830        | 10 <sup>th</sup>      |

## Green Course - Girls /Ladies

|                |              |            |            |               |               |               |               |              |              |              |               |             |                       |
|----------------|--------------|------------|------------|---------------|---------------|---------------|---------------|--------------|--------------|--------------|---------------|-------------|-----------------------|
| <b>Pauline</b> | <b>Ward</b>  | <b>DVO</b> | <b>W60</b> | <b>858-3</b>  | <b>1000-4</b> | <b>1000-5</b> | <b>1000-6</b> | <b>896-7</b> | <b>836-8</b> | <b>930-9</b> |               | <b>6520</b> | <b>1<sup>st</sup></b> |
| <b>Ruth</b>    | <b>Ellis</b> | <b>DVO</b> | <b>W55</b> | <b>672-1</b>  | <b>731-2</b>  | <b>774-3</b>  | <b>647-4</b>  | <b>676-5</b> | <b>562-6</b> | <b>746-9</b> | <b>677-10</b> | <b>5485</b> | <b>2<sup>nd</sup></b> |
| <b>Jen</b>     | <b>Gale</b>  | <b>DVO</b> | <b>W60</b> | <b>1000-1</b> | <b>1000-2</b> | <b>813-4</b>  | <b>697-6</b>  | <b>728-7</b> | <b>784-9</b> |              |               | <b>5022</b> | <b>3<sup>rd</sup></b> |
| Pauline        | Jones        | NOC        | W45        | 778-1         | 593-3         | 720-4         | 563-6         | 680-9        | 744-10       |              |               | 4078        | 4 <sup>th</sup>       |
| Claire         | Gale         | DVO        | W21        | 687-1         | 736-2         | 672-3         | 565-4         | 527-7        | 736-9        |              |               | 3923        | 5 <sup>th</sup>       |
| Judith         | Holt         | LEI        |            | 848-1         | 927-3         | 969-9         | 1000-10       |              |              |              |               | 3744        | 6 <sup>th</sup>       |
| Diane          | Ford         | LEI        |            | 586-1         | 680-2         | 651-3         | 592-8         | 704-9        |              |              |               | 3213        | 7 <sup>th</sup>       |
| Jane           | Booker       | NOC        | W50        | 674-1         | 752-3         | 693-4         | 1000-9        |              |              |              |               | 3119        | 8 <sup>th</sup>       |
| Chris          | Horsewill    | NOC        |            | 592-1         | 469-4         | 470-6         | 421-7         | 528-8        | 576-9        |              |               | 3056        | 9 <sup>th</sup>       |
| Jenny          | Evans        | NOC        |            | 906-1         | 976-3         | 1000-8        |               |              |              |              |               | 2882        | 10 <sup>th</sup>      |

## Blue Course - Boys /Men

|              |                 |            |            |              |              |              |              |              |              |                |               |             |                       |
|--------------|-----------------|------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|---------------|-------------|-----------------------|
| <b>David</b> | <b>Bray</b>     | <b>LEI</b> | <b>M50</b> | <b>914-1</b> | <b>825-2</b> | <b>892-3</b> | <b>944-4</b> | <b>925-5</b> | <b>828-7</b> | <b>989-8</b>   | <b>838-9</b>  | <b>7155</b> | <b>1<sup>st</sup></b> |
| <b>Dave</b>  | <b>Skidmore</b> | <b>DVO</b> | <b>M60</b> | <b>787-1</b> | <b>829-2</b> | <b>867-3</b> | <b>867-4</b> | <b>862-5</b> | <b>879-6</b> | <b>840-9</b>   | <b>782-10</b> | <b>6713</b> | <b>2<sup>nd</sup></b> |
| <b>Roger</b> | <b>Edwards</b>  | <b>LEI</b> | <b>M55</b> | <b>875-1</b> | <b>955-2</b> | <b>802-4</b> | <b>959-5</b> | <b>898-6</b> | <b>733-9</b> | <b>1000-10</b> |               | <b>6222</b> | <b>3<sup>rd</sup></b> |
| Simon        | Ford            | LEI        | M60        | 1000-1       | 1000-2       | 944-3        | 1000-5       | 1000-8       | 909-9        |                |               | 5853        | 4 <sup>th</sup>       |
| Derek        | Gale            | DVO        | M60        | 800-1        | 893-2        | 960-4        | 847-7        | 969-8        | 838-9        |                |               | 5307        | 5 <sup>th</sup>       |
| David        | Vincent         | DVO        |            | 556-2        | 715-4        | 637-5        | 664-6        | 714-7        | 751-8        | 592-10         |               | 4629        | 6 <sup>th</sup>       |
| Peter        | Leake           | LEI        |            | 921-1        | 830-3        | 950-5        | 843-8        | 1000-9       |              |                |               | 4544        | 7 <sup>th</sup>       |
| Mark         | Sheriff         | LEI        | M40        | 599-1        | 608-2        | 590-3        | 651-4        | 649-7        | 635-8        | 617-9          |               | 4349        | 8 <sup>th</sup>       |
| John         | Northall        | DVO        |            | 1000-3       | 1000-7       | 760-8        | 735-9        | 796-10       |              |                |               | 4291        | 9 <sup>th</sup>       |
| Keith        | Roberts         | NOC        |            | 551-1        | 558-5        | 572-6        | 691-7        | 584-8        | 702-9        | 605-10         |               | 4263        | 10 <sup>th</sup>      |

## Blue Course - Girls /Ladies

|               |                   |            |            |              |               |               |               |              |              |               |             |                       |
|---------------|-------------------|------------|------------|--------------|---------------|---------------|---------------|--------------|--------------|---------------|-------------|-----------------------|
| <b>Ursula</b> | <b>Williamson</b> | <b>LEI</b> | <b>W40</b> | <b>610-1</b> | <b>832-4</b>  | <b>924-5</b>  | <b>677-6</b>  | <b>719-7</b> | <b>681-8</b> | <b>648-9</b>  | <b>5091</b> | <b>1<sup>st</sup></b> |
| <b>Rachel</b> | <b>Davies</b>     | <b>DVO</b> | <b>W40</b> | <b>582-1</b> | <b>619-3</b>  | <b>716-4</b>  | <b>719-6</b>  | <b>766-8</b> | <b>647-9</b> | <b>833-10</b> | <b>4882</b> | <b>2<sup>nd</sup></b> |
| <b>Janet</b>  | <b>Evans</b>      | <b>NOC</b> | <b>W45</b> | <b>867-1</b> | <b>1000-3</b> | <b>1000-8</b> | <b>995-10</b> |              |              |               | <b>3862</b> | <b>3<sup>rd</sup></b> |
| Margaret      | Keeling           | DVO        | W55        | 1000-2       | 871-4         | 1000-5        | 687-9         |              |              |               | 3558        | 4 <sup>th</sup>       |
| Liz           | Godfree           | DVO        |            | 1000-1       | 1000-6        | 1000-9        |               |              |              |               | 3000        | 5 <sup>th</sup>       |
| Sue           | Russell           | DVO        | W40        | 664-1        | 832-3         | 784-4         |               |              |              |               | 2280        | 6 <sup>th</sup>       |
| Clare         | Claxton           | NOC        |            | 1000-4       | 878-7         |               |               |              |              |               | 1878        | 7 <sup>th</sup>       |
| Rosemary      | Hodkinson         | NOC        | W20        | 845-1        | 932-3         |               |               |              |              |               | 1777        | 8 <sup>th</sup>       |
| Laura         | Evans             | NOC        | W16        | 868-1        | 889-3         |               |               |              |              |               | 1757        | 9 <sup>th</sup>       |
| Michelle      | Mackervoy         | DVO        |            | 907-4        | 746-7         |               |               |              |              |               | 1653        | 10 <sup>th</sup>      |

## Brown Course - Boys /Men

|                |                 |            |            |               |              |               |              |               |        |  |             |                       |
|----------------|-----------------|------------|------------|---------------|--------------|---------------|--------------|---------------|--------|--|-------------|-----------------------|
| <b>Chris</b>   | <b>Bosley</b>   | <b>LEI</b> | <b>M55</b> | <b>1000-2</b> | <b>927-3</b> | <b>927-5</b>  | <b>894-8</b> | <b>887-10</b> |        |  | <b>4635</b> | <b>1<sup>st</sup></b> |
| <b>David</b>   | <b>Gourley</b>  | <b>LOG</b> | <b>M45</b> | <b>919-1</b>  | <b>895-2</b> | <b>934-3</b>  | <b>904-5</b> | <b>912-10</b> |        |  | <b>4564</b> | <b>2<sup>nd</sup></b> |
| <b>Richard</b> | <b>Robinson</b> | <b>NOC</b> |            | <b>883-1</b>  | <b>840-4</b> | <b>1000-6</b> | <b>873-9</b> | <b>859-10</b> |        |  | <b>4455</b> | <b>3<sup>rd</sup></b> |
| Nigel          | Mockridge       | NOC        |            | 1000-5        | 843-6        | 631-7         | 939-9        | 1000-10       |        |  | 4413        | 4 <sup>th</sup>       |
| Liam           | Harrington      | LOG        |            | 753-1         | 819-2        | 757-4         | 885-9        | 782-10        |        |  | 3996        | 5 <sup>th</sup>       |
| John           | Duckworth       | DVO        | M40        | 1000-1        | 1000-3       | 982-6         | 1000-7       |               |        |  | 3982        | 6 <sup>th</sup>       |
| Ian            | Wells           | LEI        |            | 777-1         | 774-3        | 854-5         | 773-8        | 771-9         |        |  | 3949        | 7 <sup>th</sup>       |
| Kevin          | Price           | DVO        |            | 654-1         | 637-4        | 575-7         | 678-8        | 675-9         | 707-10 |  | 3926        | 8 <sup>th</sup>       |
| David          | Lawson          | DVO        |            | 823-1         | 951-2        | 981-5         | 928-10       |               |        |  | 3683        | 9 <sup>th</sup>       |
| David          | Bennett         | DVO        |            | 650-1         | 738-3        | 635-7         | 672-8        | 696-9         |        |  | 3391        | 10 <sup>th</sup>      |

## Brown Course - Girls /Ladies

|                  |                |            |  |               |               |                |  |  |  |  |             |                       |
|------------------|----------------|------------|--|---------------|---------------|----------------|--|--|--|--|-------------|-----------------------|
| <b>Catherine</b> | <b>Hughes</b>  | <b>NOC</b> |  | <b>1000-1</b> | <b>1000-7</b> | <b>1000-10</b> |  |  |  |  | <b>3000</b> | <b>1<sup>st</sup></b> |
| <b>Sal</b>       | <b>Chaffey</b> | <b>DVO</b> |  | <b>1000-6</b> | <b>1000-9</b> |                |  |  |  |  | <b>2000</b> | <b>2<sup>nd</sup></b> |

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## Lincolnshire Bomber Weekend



### Timetable of Events

Saturday 13<sup>th</sup> January  
Relay – RAF Cranwell

Sunday 14<sup>th</sup> January  
Park Race & Long – O  
Historic Lincoln

For more details see website at  
[www.lincsbomber.co.uk](http://www.lincsbomber.co.uk)

**CLOSING DATE** is 4th January 2007

Andy Lucas, 17 Garratt Close, Heighington, Lincoln, LN4 1RN

Please enclose two stamped addressed envelopes if final details and results are required. All information will be available on this website.

Cheques payable to **Lincoln Orienteering Group**

### ENTRY FORM

[Download entry form](#)

## Fixtures



This fixture list is intended to list all major events in the UK, and all East Midlands events. It includes all the information available to me about the event at the time of going to press. Unless otherwise stated, District events offer entry on the day (EOD) to a range of colour coded (C4) course with start times from 10:30 to 12:30. Local events (C5) will only have a limited range of courses. Regional and National events (C3 & C2) provide a range of age related courses and are normally entered in advance using a Standard Entry Form (SEF); entry on the day (EOD) will usually be limited and more expensive. Most will offer a limited number of colour-coded courses for EOD. Cheques payable to organising clubs given at beginning of details, if not specified.

The OS map reference is either the car park or point from which the event will be signposted. The list is based on BOF registration, but events are sometimes cancelled. If you are uncertain of whether an event will be on, check with the organiser. The editor takes no responsibility for wasted journeys.



### November 2006

- 11th EM **LEI Night Regional Event & Midlands Night Championships.** Bagworth Woodlands, Coalville. [SK458067](#).  
C3N Organiser: Chris Phillips, 0116 255 0330. [onecphillips@lineone.net](mailto:onecphillips@lineone.net).  
Entries: Roger Williamson, 63 Loughborough Road, Quorn, Loughborough, Leicestershire, LE12 8DU, 01509 412132. [rwilliamson63@aol.com](mailto:rwilliamson63@aol.com) CD: 28/10/06. £10.00/£3.50. Chq: Leicestershire Orienteering Club. EPS-SI. Dogs on leads. Starts 6.15pm to 7.30pm. Online entries preferred via [www.fabian4.co.uk/](http://www.fabian4.co.uk/) Late entries up to 4/11/06 +£1. [www.leioc.org](http://www.leioc.org)
- 11th EM **DVO Local Event. Bottom Moor, Matlock.** [SK323633](#).  
C5 Val Johnson, 01773 824754. [Gmjandfam@aol.com](mailto:Gmjandfam@aol.com) £2.50/£1.00. White to Light Green. Dogs on lead at all times. Starts 10.30 - 11.30.
- 12th EM **LEI District Event & EM League & Yvette Baker Trophy Round. Bagworth Woodlands,** Coalville. [SK458067](#).  
C4 Chris Phillips, 0116 255 0330. [onecphillips@lineone.net.co](mailto:onecphillips@lineone.net.co) £5.00/£1.50. EPS-SI. Dogs on leads. [www.leioc.org](http://www.leioc.org)
- 19th EM **DVO District Event. Allestree Park, Derby.** [SK352409](#).  
C4 Dai Bedwell, 01509 260 751. [daiandkaren@tesco.net](mailto:daiandkaren@tesco.net) £6.00/£1.00 Seniors reduced to £5.00 for BOF/DVO. Family entry £11.00. EPS-SI. String course. [www.dvo.org.uk](http://www.dvo.org.uk)
- 21st EM **LEI Night Event & Winter League. Willesley Woods, Ashby de la Zouch.** [SK328143](#).  
C5N Mark Foxwell, 01509 412571. [m\\_foxwell@yahoo.co.uk](mailto:m_foxwell@yahoo.co.uk) £2.50/50p. Short, Medium & Long. Dogs on Lead. Starts 6.30 - 7.30pm. [www.leioc.org](http://www.leioc.org)
- 25th SE **SO Night Regional Event & Southern Night Championships (inc SE League).** Oldhouse Warren, Crawley. [TQ311341](#).  
C3N Organiser: Jaquie Drake, 01273 400603. [thedrakes@vuggles.co.uk](mailto:thedrakes@vuggles.co.uk)  
Entries: Jaquie Drake, East Cottage, Vuggles Farm, Newick, East Sussex, BN8 4RU, 01273 400603. [entries@vuggles.co.uk](mailto:entries@vuggles.co.uk) CD: 10/11/06. £7.50/£3.00. Lim EOD + £2.50. Chq: Southdowns Orienteers. EPS-SI. Championship courses only - No colour coded. Parking £1.00. No dogs. Starts 5.30-7.30pm. SO 24-hr Ansaphone - recorded event information 01903-239186. On line entries at [www.vuggles.co.uk/sncentries.htm](http://www.vuggles.co.uk/sncentries.htm). [www.southdowns-orienteers.org.uk](http://www.southdowns-orienteers.org.uk)
- 26th SE **SLOW Regional Event & OK Nuts Trophy.** Winterfold, Cranleigh. [TQ059389](#).  
C3 Teresa Turner, 0130 6711201. [teresa.turner2@virgin.net](mailto:teresa.turner2@virgin.net) EPS-SI. CC courses - W, Y, O & LG. Parking is at Cranleigh from where runners will be bussed. [www.slweb.org.uk](http://www.slweb.org.uk)
- 26th WM **OD District Event & WM Championships.** Sutton Park, Sutton Coldfield. [SP109973](#).  
C4 Carolyn Marr, 01926 735390. £4.00/£2.00 +£1 Emit Hire +£1 for non-BOF. EPS-Emit. Parking





£1.00.

- 26th EM **NOC District Event. Bestwood, Nottingham.** [SK565475](#).  
 C4 Hilary Hodgkinson, 0115 922 2655.  [hilaryhodkinson@hotmail.com](mailto:hilaryhodkinson@hotmail.com) Fees TBA. EPS-SI.  
 String course. [www.noc-uk.org](http://www.noc-uk.org)
- 26th EA SUFFOC District Event & EAGAL. The Kings Forest, Thetford. [TL815714](#).  
 C4 Clive Coles, 01394 384399.  [clive.coles@freeuk.com](mailto:clive.coles@freeuk.com) £5.00/£2.00 +£2.00 non O club. EPS-SI.  
[www.pdl.demon.co.uk/suffoc](http://www.pdl.demon.co.uk/suffoc)

## December 2006

- 3rd YH **SYO NATIONAL EVENT inc SHI, YHOA Championships & Interland Selection Race.** Hathersage and Burbage Moors, Sheffield. [SK273805](#).  
 C2 Organiser: Brian Shaw, 01433 631523.  [b.shaw@dyson-techceramics.com](mailto:b.shaw@dyson-techceramics.com)  
 Entries: Mike and Pauline Rosser, 6 Trippet Court, Graham Road., Sheffield, S10 3DY, 0114 2308637. CD - postal: 20/11/06, CD - internet: 30/11/06. £9.00/£3.00. Lim EOD + £1.50/£1.00. Chq: SYO. EPS-SI. Lim CC up to Light Green. String course. Parking £1.00. Dogs on leads in the car park. Internet entries via website. [www.southyorkshireorienteers.org.uk](http://www.southyorkshireorienteers.org.uk)
- 3rd SE **SAX Regional Event.** Hindleap, Forest Row. [TQ417346](#).  
 C3 Organiser: Jean Fitzgerald, 01622 686779.  [jean.fitzgerald@emr.ac.uk](mailto:jean.fitzgerald@emr.ac.uk)  
 Entries: addressee TBA. CD: unknown. £7.50/£3.00. EPS-SI. Saxons 24 hour infoline on 01303 813344. [www.saxons-oc.org](http://www.saxons-oc.org)
- 3rd EA WAOC District Event & EAGAL. Rowney Warren, Shefford. [TL123405](#).  
 C4 Maureen Weldon, 01780 460504. £4.00/£1.50 + £2.00/0.50 non-BOF. EPS-SI. Dogs on leads.  
[www.waoc.org.uk](http://www.waoc.org.uk)
- 10th EM **LEI Christmas Event and Social. The Forest Rock, Coalville.** [SK453151](#).  
 C5 Chris Williamson, 01509 412132. £5.00/£2.00. Start 11.00 to 11.30. [www.leioc.org](http://www.leioc.org)
- 17th EM **NOC District Event, Walesby Scout Camp, Walesby.**  
 C4 Helen O'Neill. [www.noc-uk.org](http://www.noc-uk.org)
- 17th WM WCH District Event. Rifle Range & Abrahams Valley, Rugeley. [SJ999173](#).  
 C4 Dave Brown, 01827 51380. £5.00/£2.00. SI card hire £1.00 and 50p. EPS-SI. Dogs only on leads.  
[www.walton-chasers.co.uk](http://www.walton-chasers.co.uk)

## January 2007

- 1st WM POTOC Laurie Bradley Trophy Score Event. Tittensor Chase, Stone, Staffordshire.  
[SJ873374](#).  
 S4 John Heaton, 01782 283023.  [john.heaton@ntlworld.com](mailto:john.heaton@ntlworld.com) £7.00/£2.00. £2 reduction BOF Senior members. Parking £1.00. No dogs. Mass Start at 11.30.  
[www.sisyphus.demon.co.uk/POTOC](http://www.sisyphus.demon.co.uk/POTOC)
- 1st EM **DVO New Year's Street Score Event. Ashbourne, Ashbourne.**  
 S5 Mike Godfree, 01335 346004.  [mike.godfree@bosinternet.com](mailto:mike.godfree@bosinternet.com) £1.00/50p. Dogs on lead. Mass start at 11.00. [www.dvo.org.uk](http://www.dvo.org.uk)
- 1st EM **LEI Local Event & Winter League. Beacon Hill, Leicester.** [SK510145](#).  
 C5 Peter Hornsby, 01530 456066. £5.00/£1.50. Yellow, Light Green & Green. Parking £2.00. Dogs on Lead. Starts 11.00am -12.00. [www.leioc.org.uk](http://www.leioc.org.uk)
- 6th NW MDOC Annual Charity Event. Lyme Park, Disley. [SJ964823](#).  
 S5 Ruth Sutherland, 01909 770 347.  [ruth@sutherld.freemove.co.uk](mailto:ruth@sutherld.freemove.co.uk) Free entry - Donations to charity. EPS-SI. Dogs in car park only. Mass start 11.30. John O'Goats Score Event. Donations will go to a charitable cause in Africa, sponsored by the Sutherlands.  
[www.mdoc.org.uk](http://www.mdoc.org.uk)
- 13th-14th EM **Lincolnshire Bomber Weekend**  
 R5 13th - **Lincolnshire Bomber Relay Event. RAF Cranwell, Cranwell.** [SK994494](#).  
 C4 14th - **Lincolnshire Bomber - Long O & Park Race. Castle Square, Lincoln.** [SK976718](#).  
 Steve Bones, 01522 541449.  [eventinfo@logonline.org.uk](mailto:eventinfo@logonline.org.uk) Fees TBA. EPS-SI.









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




## EMEWS

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[www.lincsbomber.logonline.org.uk](http://www.lincsbomber.logonline.org.uk) Full registration pending.

- 13th EM **NOC Local Night Event. Manton, Mansfield.** [SK616781](http://SK616781).  
C5N Catherine Hughes, 0115 8774089.  [catherinehughes@hotmail.com](mailto:catherinehughes@hotmail.com) Fees TBA. String course. [www.noc-uk.org](http://www.noc-uk.org) Full registration pending.
- 14th SE **GO Regional Event & OO Trophy 2007.** Waggoners Wells, Hindhead.  
C3 Organiser: Alastair Doyle, 01428 724297.  [eventorganiser@guildfordorienteers.co.uk](mailto:eventorganiser@guildfordorienteers.co.uk)  
Entries: TBD. CD: unknown. Fees TBA. EPS-SI. Lim CC courses, String course. Parking £1.00. Dogs must be on lead in car park and assembly area. [www.guildfordorienteers.co.uk](http://www.guildfordorienteers.co.uk)  
Full registration pending.
- 20th EA **WAOC Night Event.** Ampthill Park, Ampthill. [TL024382](http://TL024382).  
C4N Mike Capper, 01733 235202.  [mike.capper@virgin.net](mailto:mike.capper@virgin.net) £4.00/£1.50 + £2.00/50p non-BOF.  
White to Green only. Dogs on leads. [www.waoc.org.uk](http://www.waoc.org.uk)
- 21st SE **HH Regional Event.** Ashridge West, Berkhamsted. [SP970132](http://SP970132).  
C3 Organiser: Helen Errington, 01727 842883.  [helen.errington@virgin.net](mailto:helen.errington@virgin.net)  
Entries: addressee TBA. CD: unknown. Fees TBA. EPS-SI. Entry limited to 500.  
[www.happyherts.org.uk](http://www.happyherts.org.uk) Full registration pending.
- 28th EM **NOC Robin Hood Trophy Regional Event.** Sherwood Pines, Mansfield. [SK612647](http://SK612647).  
C3 Organiser: Janet Evans, 01636 813058.  [janet@janetandnick7.freemove.co.uk](mailto:janet@janetandnick7.freemove.co.uk)  
Entries: addressee TBA. CD: unknown. Fees TBA. EPS-SI. String course. [www.noc-uk.org](http://www.noc-uk.org)
- 28th SC **BKO Regional Event, Concorde Chase.** Hawley, Camberley. [SU827585](http://SU827585).  
C3 Liz Turbin, 0118 934 5412.  [liz.turbin@tiscali.co.uk](mailto:liz.turbin@tiscali.co.uk) Fees TBA. Full registration pending.

## February 2007

- 3rd-4th EA **Thetford Thrash Regional Event**  
C3 **4th - Thetford Thrash Regional event - Day 2.** Croxton Heath and The Devil's Punchbowl, Thetford. [TL877894](http://TL877894).  
Mike Capper, 01733 235202.  [mike.capper@virgin.net](mailto:mike.capper@virgin.net) Fees TBA. EPS-SI. String course.  
Dogs on leads. [www.waoc.org.uk](http://www.waoc.org.uk) Full registration pending.
- 4th NW **DEE Regional Event, Delamere Trophy.** Delamere Forest, Chester. [SJ558710](http://SJ558710).  
C3 Organiser: Barbara Majumdar, 0151 632 4027.  [bfbmajumdar@aol.com](mailto:bfbmajumdar@aol.com)  
Entries: Bob Elmes, 4 Erindale Crescent, Frodsham, WA6 6DZ, 01928 731946.  [assocs@elmes.demon.co.uk](mailto:assocs@elmes.demon.co.uk) CD: 09/01/07. £7.50/£3.00 +£2 where new BOF regs apply. Lim EOD +£2.00/50p. Chq: Deeside Orienteering Club. EPS-SI. String course. W,Y,O,R,LG - £4.00/£1.50. Parking £2.00. Internet entry via website CD: 12/01/07. [www.deeside-orienteering-club.org.uk](http://www.deeside-orienteering-club.org.uk)
- 4th SC **TVOC Chiltern Challenge Regional Event.** Wendover Woods, Wendover. [SP889090](http://SP889090).  
C3 Organiser: Paul Greenough, 01494 674766.  [paul-greenough@supanet.com](mailto:paul-greenough@supanet.com)  
Entries: addressee TBA. CD: unknown. TBA +£1.00 Emit hire. EPS-Emit. String course. [www.tvoc.org.uk](http://www.tvoc.org.uk)
- 10th EA **NOR British Night Championships.** Sheringham Park & Weybourne Forest, Sherringham. [TG139412](http://TG139412).  
C2N Organiser: Alan W Bedder, 01603 424589.  [alan.bedder@virgin.net](mailto:alan.bedder@virgin.net)  
Entries: Pam Jermy, 84 Bush Road, Hellesdon, Norwich, NR6 6UD, 01603 482773 (7:00 pm - 9:00 pm only).  [pamjmy@hotmail.co.uk](mailto:pamjmy@hotmail.co.uk) CD: 31/01/07. £7.50/£3.50. Combined fee for both days (10th & 11th) £13.00/£4.00. EOD +£1.00/50p. Chq: Norfolk O Event. EPS-SI. No dogs. Entry form with details plus details of a Regional Event (Single Norfolk Dumpling) on the same area the following day will be available early November. [www.norfolkoc.co.uk](http://www.norfolkoc.co.uk)
- 10th EA **NOR Single Norfolk Dumpling Regional Event.** Sheringham Park & Weybourne Forest, Sherringham Norfolk. [TG139412](http://TG139412).  
C3 Organiser: Stephan Searle, 01760 337189.  [stephen.searle@tinyworld.co.uk](mailto:stephen.searle@tinyworld.co.uk)  
Entries: Pam Jermy, 84 Bush Road, Hellesdon, Norwich, NR6 6UD, 01603 482773 (7:00 pm - 9:00 pm only).  [pamjmy@hotmail.co.uk](mailto:pamjmy@hotmail.co.uk) CD: 31/01/07. £7.00/£2.50 +£2.00 Sen non-

member. +£1.00/+£1.00. Non o club member +£2. Chq: Norfolk O Event. EPS-SI. Dogs on lead in Sheringham Park only. Entry form with details plus details of British Night Championships (10 Feb) on the same area will be available early November.

[www.norfolkoc.co.uk](http://www.norfolkoc.co.uk)

- 11th WM C3 **WCH Regional Event.** North Sherbrook, Stafford. [SJ994210](http://SJ994210).  
Organiser: Rod Niven, 01785 662486. [roderick.niven@yahoo.co.uk](mailto:roderick.niven@yahoo.co.uk)  
Entries: Safestart, 22 The Willows, Raglan, Usk, NP15 2HB, 01291 690702. [j-powell@tiscali.co.uk](mailto:j-powell@tiscali.co.uk) CD: 28/01/07. £9.00/£3.00 +£2.00 Sen non-BOF +SI hire £1.00/50p. No EOD. Chq: Walton Chasers Orienteering Club. EPS-SI. String course. EOD CC courses - White, Yellow, Orange, Red, Lt G only - £5.00/£2.00 (+£2.00 Sen non-BOF). Parking £1.00. Dogs on leads. Full range of courses: JM/JW 1- 5 and M/W21 - 75 L/S. Online entry preferred via [www.fabian4.co.uk](http://www.fabian4.co.uk) Entries open 1/12/06. Late entry online only until 8/2/07 + £2.00. [www.walton-chasers.co.uk](http://www.walton-chasers.co.uk)
- 13th EM C5 **LEI Local Event & Winter League. Watermead Country Park (West)**, Leicester. [SK603097](http://SK603097).  
Roy Denney, 0116 2338604. £2.50/50p. Yellow, light green and green. Parking £2.00. Starts 11.00am - 12.00. [www.leioc.org](http://www.leioc.org)
- 18th YH C3 **HALO 25th Anniversary Regional Event.** Scardale and Knapton, Malton. [SE892730](http://SE892730).  
Neil Harvatt, 01302 772911. [neilharvatt@supanet.com](mailto:neilharvatt@supanet.com) Fees TBA. *Full registration pending.*
- 18th EA C3 **SOS Regional Event.** Baddow Ridge, Danbury.  
Jack Isbester, 01621 815501. [IsbesterJ@aol.com](mailto:IsbesterJ@aol.com) Fees TBA. EPS-SI. [www.stragglers.info](http://www.stragglers.info) *Full registration pending.*
- 18th SW C3 **WIM Winter Warmer Regional Event.** Ibsley and Rockford, Ringwood.  
John Shucksmith, 01202 605108. Fees TBA. EPS-SI. *Full registration pending.*
- 18th EM C4 **NOC District Event. Annesley, Nottingham.** [SK500500](http://SK500500).  
Catherine Hughes, 0115 8774089. [catherinehughes@hotmail.com](mailto:catherinehughes@hotmail.com) Fees TBA. EPS-SI. String course. [www.noc-uk.org](http://www.noc-uk.org) *Full registration pending.*
- 25th SE C2 **MV NATIONAL EVENT & FCC.** White Downs, Dorking.  
Organiser: Michael White, 01306 888886. [mandj@white1966.freeseve.co.uk](mailto:mandj@white1966.freeseve.co.uk)  
Entries: addressee TBA. CD: *unknown*. Fees TBA. EPS-SI. [www.mvoc.org](http://www.mvoc.org) *Full registration pending.*

## March 2007

- 4th YH C3 **EPOC Regional Event.** Marsden Moor, Huddersfield. [SE033119](http://SE033119).  
Organiser: Bob Page, 01484 316170. [robert.page73@ntlworld.com](mailto:robert.page73@ntlworld.com)  
Entries: Martyn Hodgson, Stonefield, Waters Road, Marsden, West Yorkshire, HD7 6NG, 01484 846889. CD: 18/02/07. £7.00/£2.00, Family £17. Lim EOD + £1.00/50p. Chq: EPOC. EPS-SI. String course. Dogs on leads in car parking areas only. Internet entry via website by 21/02/07. Late entries available on-line only. [www.eastpennineoc.org.uk/](http://www.eastpennineoc.org.uk/)
- 4th WOA C3 **ERYRI Regional Event & Welsh Championships.** Bryn Engan, Capel Curig.  
Kath Broatch. Fees TBA. EPS-SI. No dogs. *Full registration pending.*
- 4th EM C3 **LEI Regional Event.** Fineshade, Corby. [SP978983](http://SP978983).  
Organiser: Gary & Mary Boothroyd, 01572 756097. [gboothro@stamford.ac.uk](mailto:gboothro@stamford.ac.uk)  
Entries: Roger Williamson, 63 Loughborough Road, Quorn, Loughborough, Leicestershire, LE12 8DU, 01509 4121132. [rwilliamson63@aol.com](mailto:rwilliamson63@aol.com) CD: 11/02/07. £8.50/£3.50 - Non BOF +£2.00. Lim EOD + £1.00/£1.00. Chq: Leicestershire Orienteering Club. EPS-SI. EOD CC - White, yellow, orange - £5/£1.50. Dogs on leads. Online entries preferred via [www.fabian4.co.uk/](http://www.fabian4.co.uk/) Late entries online only up to 25/02/07 +£1. [www.leioc.org.uk](http://www.leioc.org.uk)
- 4th SE C3 **LOK Regional Event.** Holmbury Hill, Nr Guildford.  
Nick Vass, 077 11 04 39 84. [nick.vass@bt.com](mailto:nick.vass@bt.com) Fees TBA. EPS-SI. [www.londonorienteering.co.uk](http://www.londonorienteering.co.uk) *Full registration pending.*
- 4th EA C4 **WAOC District Event.** High Ash, Mundford. [TL815967](http://TL815967).  
Mike Capper, 01733 235202. [mike.capper@virgin.net](mailto:mike.capper@virgin.net) £4.00/£1.50 + £2.00/0.50 non-BOF.

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## EMEWS

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- EPS-SI. Dogs on leads. [www.waoc.org.uk](http://www.waoc.org.uk) Full registration pending.
- 11th NW **SROC NATIONAL EVENT & UK Cup, FCC & Junior Selection Race.** Whitbarrow Scar, Kendal. [SD468865](http://SD468865).  
C2 Organiser: David Hargreaves, 01772 628026. [dave@hargreaves2793.fsnet.co.uk](mailto:dave@hargreaves2793.fsnet.co.uk)  
Entries: David Johnstone, 120 Hacking Drive, Longridge, Preston Lancs, PR3 3FP, 01772 783745. [david@dsjvj.freemove.co.uk](mailto:david@dsjvj.freemove.co.uk) CD: 27/02/07. Fees TBA. No EOD. Chq: SROC. EPS-SI. String course. No dogs. Pre-Entry available from January 1st 2007. Any questions in respect of transfer of entries from this years cancelled event should be directed to the Organiser - Dave Hargreaves - after reading the info on the SROC website (Homepage - News dated 12/04/06). [www.sroc.org](http://www.sroc.org)
- 11th SE **SO Regional Event & SE League.** Oldhouse Warren, Crawley. [TQ297326](http://TQ297326).  
C3 Organiser: Les Hooper, 01342-322072. [les.hooper@btinternet.com](mailto:les.hooper@btinternet.com)  
Entries: Jaquie Drake, East Cottage, Vuggles Farm, Newick, East Sussex, BN8 4RU, 01273 400603. [entries@vuggles.co.uk](mailto:entries@vuggles.co.uk) CD: 24/02/07. Fees TBA. Lim EOD. Chq: Southdowns Orienteers. EPS-SI. String course. Parking £1.00. SO 24-hr Ansaphone - recorded event information 01903-239186. On line entries at [www.vuggles.co.uk/entries.htm](http://www.vuggles.co.uk/entries.htm).  
[www.southdowns-orienteers.org.uk](http://www.southdowns-orienteers.org.uk)
- 11th EM **NOC District Event. Harlow Woods, Mansfield.** [SK550568](http://SK550568).  
C4 Catherine Hughes, 0115 8774089. [catherinehughes@hotmail.com](mailto:catherinehughes@hotmail.com) Fees TBA. EPS-SI. String course. [www.noc-uk.org](http://www.noc-uk.org) Full registration pending.
- 18th EM **LOG Compass Sport Cup First Round.** Stapleford Woods, Newark. [SK861566](http://SK861566).  
O3 Steve Bones, 01522 541449. [steve@logonline.org.uk](mailto:steve@logonline.org.uk) Fees TBA. EPS-SI. String course. Parking £1.00. Dogs on leads. [www.logonline.org.uk](http://www.logonline.org.uk) Full registration pending.
- 25th YH **AIRE Regional Event.** Baildon Moor & Shipley Glen, Baildon. [SE138384](http://SE138384).  
C3 Organiser: Bruce & Helen Woodley, 01943 873562.  
Entries: Alan Parker, 10 King Alfred's Drive, Leeds, LS6 4PS, 0113 2685764. [meparker@freenet.co.uk](mailto:meparker@freenet.co.uk) CD: 12/03/07. £7.50/£3.00. Lim EOD £9 (£10 non BO members). Chq: Airienteers. EPS-SI. String course. No dogs. [www.aire.org.uk](http://www.aire.org.uk)
- 25th WM **POTOC/DEE Regional Event.** Weston Heath & Bury Walls, Market Drayton. [SJ561286](http://SJ561286).  
C3 Organiser: Geoff Hollins, 01782 503385. [geoff@hollins28.fsnet.co.uk](mailto:geoff@hollins28.fsnet.co.uk)  
Entries: addressee TBA. CD: unknown. Fees TBA. EPS-SI. No dogs. Parking £1.00. [www.sisyphus.demon.co.uk/POTOC](http://www.sisyphus.demon.co.uk/POTOC) Full registration pending.
- 25th EM **LEI National Forest Trophy District Event & Long O. Ratby, Leicester.** [SK518070](http://SK518070).  
C4 Chris Phillips, 0116 255 0330. [onecphillips@lineone.net](mailto:onecphillips@lineone.net) £4.00/£1.00. White-Orange Senior £2. EPS-SI. String course. Dogs on leadd. The event will include a 15K Long O and "come and try it" courses for families and juniors. The event is being sponsored by the National Forest Company. [www.leioc.org](http://www.leioc.org)